

SEP 19 3 09 PM '69

OLLIE FARNSWORTH  
R. H. C.

C. Douglas Wilson &amp; Co.

BOOK 1137 PAGE 349

STATE OF SOUTH CAROLINA

ASSIGNMENT

COUNTY OF Greenville

FOR VALUE RECEIVED, C. DOUGLAS WILSON &amp; CO. hereby transfers sets over and assigns to

FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage and  
the note thereby secured, executed by Fred R. Hasher, Jr.to C. DOUGLAS WILSON & CO., which said mortgage is duly recorded in the office of RMCfor Greenville County, State of South Carolina in Book1137 at page 251 and was recorded on September 19, 1969

19\_\_.

Witness out hand and seal this 19 day of September 19 69.

Signed, Sealed and delivered in the

presence of:

Nancy W. Merritt  
W. W. Wilkins

C. DOUGLAS WILSON &amp; CO.

BY Thomas G. Hawpe, Jr.

Title &amp; Seal

THOMAS G. HAWPE, JR.  
VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GreenvillePersonally appeared before me Nancy W. Merritt and made oaththat she saw the within named C. DOUGLAS WILSON & CO. by Thomas G. Hawpe, Jr.its vice president sign, seal and affix the Corporate Seal and as hisact and deed deliver the within written assignment and that deponent with W. W. Wilkins

witnessed the execution thereof.

Sworn to before me this 19day of September 19 69.W. W. Wilkins  
NOTARY PUBLIC FOR SOUTH CAROLINAMy commission expires on Jan. 1, 1971Nancy W. Merritt

Assignment Recorded Sept. 19, 1969 at 3:09 P. M., #6939.